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|---|--|-------------------------|---|
| <i>Index of Claims</i> | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  | | 10535341 | JUNG ET AL. |
| Examiner | | Art Unit | |
| CHUN DAHLE | | 1644 | |

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|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM | | DATE | | | | | | | | | |
|-------|----------|------------|------------|--|--|--|--|--|--|--|--|
| Final | Original | 06/03/2008 | 10/23/2009 | | | | | | | | |
| | 1 | ✓ | ✓ | | | | | | | | |
| | 2 | ✓ | ✓ | | | | | | | | |
| | 3 | ✓ | ✓ | | | | | | | | |
| | 4 | ✓ | ✓ | | | | | | | | |
| | 5 | ✓ | ✓ | | | | | | | | |
| | 6 | ✓ | ✓ | | | | | | | | |
| | 7 | ✓ | ✓ | | | | | | | | |
| | 8 | N | N | | | | | | | | |
| | 9 | N | N | | | | | | | | |
| | 10 | N | N | | | | | | | | |
| | 11 | N | N | | | | | | | | |
| | 12 | N | N | | | | | | | | |
| | 13 | ✓ | ✓ | | | | | | | | |
| | 14 | | - | | | | | | | | |
| | 15 | | ✓ | | | | | | | | |